Wiltshire Council Where everybody matters

AGENDA

Meeting:	Northern Area Licensing Sub Committee
Place:	Council Chamber, Monkton Park, Chippenham, SN15 1ER
Date:	Thursday 3 November 2011
Time:	<u>10.30 am</u>
Matter:	To Consider an Application for a Premises Licence in respect
	of 9 The Bridge, Chippenham.

Please direct any enquiries on this Agenda to Anna Thurman, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225718379 or email <u>anna.thurman@wiltshire.gov.uk</u>

Press enquiries to Communications on direct lines (01225)713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at <u>www.wiltshire.gov.uk</u>

Membership:

Cllr Desna Allen Cllr Trevor Carbin **Cllr George Jeans**

AGENDA

1. Election of Chairman

To elect a Chairman for the meeting of the Sub Committee.

2. **Procedure for the Meeting** (Pages 1 - 8)

The Chairman will explain the attached procedure for the members of the public present.

3. Chairman's Announcements

The Chairman will give details of the exits to be used in the event of an emergency.

4. **Declarations of Interest**

To receive any declarations of personal or prejudicial interests or dispensations granted by the Standards Committee.

5. **Licensing Application** (Pages 9 - 44)

To consider and determine an Application for a Premises Licence by Mrs Yuk Ling Lee in respect of 9 The Bridge, Chippenham.

LICENSING COMMITTEE

genda Item 2

Where everybody matters

Wiltshire Council

PROCEDURAL RULES FOR THE HEARING OF LICENSING ACT 2003 APPLICATIONS

1 Purpose

- 1.1 These rules have been prepared to facilitate proper consideration of licence applications, made under the Licensing Act 2003, by the Licensing Committee and its Sub Committees.
- 1.2 The rules set out a framework for how applications are to be heard and explain the role of the participants at the Hearing.

2 Definitions

2.1 The following definitions describe the participants at and the subject matter of a Hearing:

"Applicant" means the person who has submitted an Application for consideration by the Committee.

"Applicant's Premises" means premises subject to the Application.

"**Applicant's Representative**" means a person attending a Hearing to assist or represent an Applicant including a lawyer.

"Application" means an application for the Grant/Variation/Transfer/Review and any other decision to be made by the Committee/Sub-Committee in respect of a Licence.

"**Chairperson**" means the Member who is the Chairperson of the Committee for the particular Hearing.

"Committee" means the Council's Licensing Committee and includes any Sub Committee of the Licensing Committee.

"**Committee Lawyer**" means the Council's Lawyer (including an external Lawyer instructed by the Council's Legal & Democratic Services Manager) who is present at a Hearing to advise the Chairperson and the Members.

"**Committee Manager**" means the Council's Officer who is present at a Hearing to take minutes.

"Committee Report" means the Licensing Officer's written report to the Committee concerning an Application, a copy of which has been previously made available to the Applicant or their Representative, a Responsible Authority or their Representative or an Interested Party or their Representative.

"Hearing" means a meeting of the Committee at which an Application is considered.

"Licence" means a Licence which the Committee has the power or duty inter alia to grant, transfer, suspend or revoke.

"Licensing Officer" means the Council's Licensing Officer(s) who is/are present at a Hearing to present reports in respect of an Application and to give technical advice in respect of an Application to the Committee when requested.

"Licensing Authority" the Council in whose geographical area the subject matter of the Application relates to, and includes the Council's Licensing Committee, any Sub Committee of the Licensing Committee and a Licensing Officer.

"**Member**" means a Member who is a Member of the Committee that is considering an Application.

"Responsible Authority" means a person who is present at a Hearing to make representations in respect of an Application in their capacity as Responsible Authority and includes any person who is present to assist or make representations on behalf of the Responsible Authority including a Lawyer.

"Interested Party" means a person who is present at a Hearing to make representations in respect of an Application in their capacity as an Interested Party, and includes any person who is present to assist or make representations on behalf of the Interested Party including a Lawyer.

3 Key Principles

- 3.1 The principles of 'natural justice', and Article 6 'Right to a Fair Trial', which is one of the Convention Rights in the Human Rights Act 1998, require that there is a fair Hearing of Applications.
- 3.2 Natural justice is an umbrella term for the legal standards of basic fairness. This will include that:

- 3.2.1 the Applicant has an opportunity to make representations before a decision is made;
- 3.2.2 those making representations have an opportunity to voice their representations before a decision is made;
- 3.2.3 the Applicant has an adequate opportunity to consider and respond to any submissions made by a Responsible Authority/Authorities and/or an Interested Party/Parties;
- 3.2.4 the Committee does not exclude an Applicant from a Hearing in order to consider submissions from a Responsible Authority/Authorities and/or an Interested Party/Parties.
- 3.3 It is also fundamental that there is an orderly presentation of submissions at a Hearing so that the relevant issues are properly understood, evidence is tested and that oral statements made at the Hearing are accurately recorded.
- 3.4 Ultimately the Chairperson determines the application of these rules, having regard to any submissions being made by those present and in particular the Committee Lawyer.

4 The Hearing

- 4.1 The Hearing shall take place in public.
 - 4.1.1 The Committee may exclude the public from all or part of the Hearing where it considers it to be in the public interest to do so and, in accordance with the Local Government (Access to Information) Act 1985, as amended. Public includes a party and any person assisting or representing a party.
 - 4.1.2 The Committee may require any person attending the Hearing who, in its opinion, is behaving in a disruptive manner, to leave the Hearing and may:
 - A refuse to permit them to return;
 - B permit them to return only on such conditions as the Committee may specify;
 - C in the event that a person is required to leave a Hearing that person may, before the end of the Hearing, submit to the Committee in writing any information which they would have given orally.
- 4.2 Prior to the Hearing commencing, the Chairperson shall advise the parties of the procedure it proposes to follow at the Hearing.

- 4.3 Where a party has previously requested permission for a person(s), other than their representative, to appear at the Hearing then the Committee shall consider whether to permit that request.
- 4.4 The Committee will allow the parties an equal maximum period of time in which to exercise their rights.
- 4.5 This equal maximum time may have been notified in advance of the Hearing;
- 4.6 Where there is a multiple of Interested Parties who have attended the Hearing to make the same representation then the Committee would normally require that a spokesperson be appointed by them to make the representations on behalf of all of those Interested Parties.

5 Presentation of Submissions

- 5.1 The Chairperson will introduce the Application.
- 5.2 In the event that the Licensing Authority has given notice to a party requiring clarification on a point(s) then that party shall respond to the points raised by the Licensing Authority.
- 5.3 Submissions shall be made in the following order unless the Chairperson directs otherwise:
 - 5.3.1 The Licensing Officer will orally present the Committee Report and will in particular advise the Committee as to:
 - A the options available to it;
 - B the considerations that are relevant in reaching its decision.
 - 5.3.2 The Review Applicant (or the Applicant's Representative) will orally present its submission which may include:
 - A presenting their case in accordance with the papers, which will have been circulated with Agenda papers;
 - B confirming key information and answer pertinent questions; and
 - C calling witnesses in support of the Application (see paragraph 4.3).

A Responsible Authority/Authorities and/or an Interested Party/Parties will orally present their representations in turn which shall include:

- A the grounds of the representation to the Application; and
- B any condition(s) that the Responsible Authority/Authorities and/or an Interested Party/Parties would be happy to have the Application granted subject to which would cause the representation to be withdrawn.

The Premises Licence Holder and/or their representative will orally present their representations which shall include;

- A The response to the representations made by the Review Applicant, a Responsible Authority/Authorities and/or an Interested Party/Parties; and
- B Whether they would be happy to accept any modifications to the Licence as suggested by the Review Applicant, a Responsible Authority/Authorities and/or an Interested Party/Parties.

6 Questioning of Submissions

- 6.1 The Chairperson will regulate the order in which questions are asked by Members.
- 6.2 The Chairperson and Members, voiced through the Chairperson, may question any party following the completion of their submission.
- 6.3 The Chairperson will normally permit the Applicant, a Responsible Authority/Authorities or an Interested Party/Parties to ask questions through them of the other parties.
- 6.4 The Chairperson may direct that questions which are not relevant to the Application or one of the four Licensing Objectives are not formally put or answered.

7 Documentation

7.1 No party shall present new documentation to the Committee at the Hearing other than with the consent of all of the other parties. This does not preclude the Licensing Officer from correcting errors, providing updated information or an extract from a local map showing the Applicant's Premises in the context of the surrounding premises and any Interested Party's premises. If any party is granted permission to present supplementary papers at the Hearing they shall provide at least 10 copies at the start of their submission.

8 Intervention

The Chairperson shall permit the following interventions at any point in the Hearing:

8.1 The Committee Lawyer to advise the Committee on issues of law, procedure and relevant considerations on decision making. If necessary, the Chairperson may require the Committee, the Committee Lawyer and the Committee Manager to leave the Hearing so that advice can be given.

- 8.2 The Committee Manager to advise the Committee on procedure generally, or to request that statements made are repeated for reasons of clarity and so that they can be properly recorded.
- 8.3 The Licensing Officer to seek to clarify statements that have been made in light of information held on their file.

9 Failure of Parties to Attend Hearing

- 9.1 If a party has informed the Licensing Authority that it does not intend to attend or be represented at a Hearing, the Hearing may proceed in its absence.
- 9.2 If a party has not indicated that it does not intend to attend or be represented at a Hearing and fails to attend or be represented at the Hearing then the Licensing Authority may:
 - 9.2.1 where it considers it be necessary in the public interest, adjourn the Hearing to a specified date; or
 - 9.2.2 hold the Hearing in the party's absence.
- 9.3 Where the Licensing Authority holds a Hearing in the absence of a party, it shall consider at the Hearing the application, representations or notice made by that party.

10 Closing Submissions

10.1 The Chairperson shall allow first, the Responsible Authority/Authorities and the Interested Party/Parties to make a closing oral submission(s) and secondly invite the Applicant or the Applicant's Representative an opportunity to make an oral closing submission in support of the Application.

11 Decision

- 11.1 The Committee, the Committee Lawyer and the Committee Manager, shall retire so that the decision may be considered in private, and to consider any legal issues raised by the Members.
- 11.2 The decision, and reasons for the decision, of the Committee shall be communicated orally by the Chairperson to the parties after the Committee has deliberated in private on the Application.
- 11.3 Written reasons shall be provided soon after the deliberations of the Application and in any event within the statutory time limits.

Hearing Procedure Summary

- 1. The Chairperson welcomes all those present and introduces the Application.
- 2. The Chairperson introduces the Applicant, Responsible Authority/Authorities and/or Interested Party/Parties.
- 3. The Chairperson outlines the Hearing Procedure.
- 4. The Licensing Officer presents the Committee Report.
- 5. The Applicant addresses the Committee.
- 6. Questions to the Applicant by Responsible Authority/Authorities and/or Interested Party/Parties.
- 7. Questions to the Applicant by Members of the Committee.
- 8. Comments by Responsible Authority/Authorities and/or Interested Party/Parties.
- 9. Questions by Applicant.
- 10. Questions to Responsible Authority/Authorities and/or Interested Party/Parties by Members of the Committee.
- 11. Summing up by Parties who have made representations.
- 12. Summing up by Applicant.
- 13. Committee retires with the Committee Lawyer and Committee Manager to consider its decision.
- 14. Committee returns and the Lawyer gives a summary of any legal advice that may have been given to the Committee, and invites the parties present to make any comments on that advice.
- 15. The Chairperson either gives the decision with reasons, or advises that it will be released in writing with reasons within the statutory time limits.

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Agenda Item 5

WILTSHIRE COUNCIL

NORTHERN AREA LICENSING SUB COMMITTEE

MEETING DATE: 3rd November 2011

Application for a Premises Licence; 9 The Bridge, Chippenham, SN15 1HA

1. Purpose of Report

1.1 To determine an application for a Premises Licence in respect of 9 The Bridge, Chippenham, SN15 1HA made by Mrs Yuk Ling Lee.

2. Background Information

- 2.1 An application for a Premises Licence in respect of 9 The Bridge, Chippenham has been made by Mrs Yuk Ling Lee for which three (3) relevant representations have been received.
- 2.2 Wiltshire Council (as the Licensing Authority) must hold a hearing to consider the application having regard to the representations. In accordance with Section 18 (3) of The Licensing Act 2003 the Licensing Sub Committee is required to take such of the steps listed in 2.4 below as it considers necessary for the promotion of the licensing objectives. In considering the application and the relevant representations, the Sub Committee must also have regard to relevant Government guidance and the Council's Licensing Policy
- 2.3 The licensing objectives are:
 - i) The Prevention of Crime and Disorder;
 - ii) Public Safety;
 - iii) The Prevention of Public Nuisance; and
 - iv) The Protection of Children from Harm.
- 2.4 Such steps are:
 - To grant the licence subject to such conditions as are consistent with those included in the operating schedule submitted with the application, modified to such extent as the Sub Committee considers necessary for the promotion of the licensing objectives, together with any mandatory conditions required by the Licensing Act.
 - ii) To exclude from the scope of the application any licensable activity.
 - iii) To refuse to specify a person as the designated premises supervisor.
 - iv) To reject the application.
- 2.5 On 14th September 2011 an application for a premise licence was received and accepted as a valid application.

2.6 The application as applied for is as follows:

Licensable Activity	Timings	Days
Provision of late night refreshment	23:00 – 02:00 23:00 – 04:00	Sunday to Thursday Friday and Saturday

A copy of the application from Mrs Yuk Ling Lee is attached as **Appendix 1**.

2.7 The premises has previously been licensed for late night refreshment as a fish and chip venue for the following hours:

Licensable Activity	Timings	Days
Provision of late night refreshment	23:00 - 01:00 23:00 - 01:30 23:00 - 01:00	Monday to Thursday Friday to Saturday Sunday

The licence was never transferred and no interim authority notice was ever served. No annual fees have been received by the licensing authority for this licence.

2.8 The premises listed below are licensed for late night refreshment provision until the stated times and are in the vicinity of 9 The Bridge, Chippenham, Wiltshire.

Name of Premises	Timings	Days
Cappadocia	23:00 - 00:00	Sunday to Wednesday
	23:00 - 03:30	Thursday
	23:00 - 03:00	Friday to Saturday
Chicoland	23:00 – 23:30	Sunday to Wednesday
	23:00 - 03:00	Thursday
	23:00 - 02:30	Friday to Saturday
Reg's Kebab and Pizza	23:00 - 00:00	Sunday to Wednesday
	23:00 - 03:00	Thursday
	23:00 - 03:00	Friday to Saturday
Shoestrings	23:00 - 01:00	Monday to Sunday
Subway	23:00 - 04:00	Sunday
	23:00 - 00:00	Monday to Wednesday
	23:00 - 04:00	Thursday to Saturday

3. Consultation and Representations

3.1 The application process requires a public notice to be posted on the premises for a period of 28 days together with a copy of the notice posted at the offices

of Wiltshire Council, Monkton Park, Chippenham, Wiltshire. During the consultation period three (3) relevant representations have been received from one (1) Responsible Authorities and two (2) Interested Parties

- 3.2 <u>Responsible Authorities</u>
 - Wiltshire Police, Divisional Licensing Officer, Trowbridge Police Station, Polebarn Road, Trowbridge, Wiltshire.

3.3 Interested Parties

- Chris Cook, Subway, 18 The Bridge, Chippenham, Wiltshire, SN15 1EX
- Christopher Caswill, 19 The Street, Cherhill, Wiltshire, SN11 8XP
- 3.4 A summary of the representations made is detailed in the table below:

Representation	Licensing Objective	Accepted	Comments
Crime and Incidents	Crime and Disorder	YES	
Management Issues	Crime and Disorder	YES	
Anti-social Behaviour	Prevent Public Nuisance	YES	

3.5 The relevant representations are attached as **Appendix 2a.** Attached as **Appendix 2b** is a plan which shows the locations from where representations have been made.

4. Legal Implications

- 4.1 This hearing is governed by the Licensing Act 2003 (Hearings) Regulations. These provide that hearings should be held in public unless the Licensing Authority considers that the public interest in excluding the public outweighs the public interest in the hearing taking place in public.
- 4.2 The Applicant, all Responsible Authorities and Interested Parties who have made representations have been informed of the date, time and location of the hearing and their right to attend and be represented.
- 4.3 At the hearing all those Responsible Authorities and Interested Parties who have made representations are entitled to address the Sub Committee and to ask questions of another party, with the consent of the Sub Committee.

5. Officer Recommendations

5.1 Officers are not permitted to make a recommendation – the decision is to be reached by the members of the Licensing Sub Committee.

6. Right of Appeal

- 6.1 It should be noted that the Applicant, the Responsible Authority(ies) and Interested Parties who have made representations may appeal the decision made by the Licensing Sub Committee to the Magistrates Court. The appeal must be lodged with the Magistrates Court within 21 days of the notification of the decision.
- 6.2 In the event of an appeal being lodged, the decision made by the Licensing Sub Committee remains valid until any appeal is heard and any decision made by the Magistrates Court.
- 6.3 A Responsible Authority or an Interested Party may apply to the Licensing Authority for a Review of a Premises Licence. Whether or not a Review Hearing takes place is in the discretion of the Licensing Authority, but, if requested by an Interested Party will not normally be granted within the first 12 months except for the most compelling circumstances.

Report Author: Jo Lloyd

Name, title and contact details: Jo Lloyd, Licensing Officer Tel: 01249 706411 jo.lloyd@wiltshire.gov.uk

Date of report 19th October 2011

Background Papers Used in the Preparation of this Report

- The Licensing Act 2003
- The Licensing Act (Hearings) Regulations 2005
- Guidance issued under Section 182 of the Licensing Act 2003
- Wiltshire Council Licensing Policy

Appendices

- 1 Application for a Premises Licence
- 2a Representations from Interested Parties
- 2b Location Map

CHEQUE PECH L: 20114-066. 90-(D

RECEIVED

12/10/11 14 SEP 2011

PUBLIC PROTECTION

Application for a premises licence to be granted under the Licensing Act 2003

PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

Before completing this form please read the guidance notes at the end of the form. If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary.

You may wish to keep a copy of the completed form for your records.

I/We Yuk Ling Lee

(Insert name(s) of applicant)

apply for a premises licence under section 17 of the Licensing Act 2003 for the premises described in Part 1 below (the premises) and I/we are making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003

Part 1 – Premises Details

Postal address of premises or, if none, ordnance survey map reference or description 9 The Bridge

	· · · · · · · · · · · · · · · · · · ·		
Post town	Chippenham	Post code	SN15 1HA

Telephone number at premises (if any)	
Non-domestic rateable value of premises	£13000

Part 2 - Applicant Details

Please state whether you are applying for a premises licence as Please tick yes

a)	an i	ndividual or individuals *	\boxtimes	please complete section (A)
b)	a pe	erson other than an individual *		
	i.	as a limited company		please complete section (B)
	ii.	as a partnership		please complete section (B)
	III.	as an unincorporated association or		please complete section (B)
	iv.	other (for example a statutory corporation)		please complete section (B)
C)	a re	cognised club		please complete section (B)
d)	a ch	arity		please complete section (B)

e)	the proprietor of an educational establishment		please complete section	(B)
f)	a health service body		please complete section	(B)
g)	a person who is registered under Part 2 of the Care Standards Act 2000 (c14) in respect of an independent hospital in Wales		please complete section	(B)
ga)	a person who is registered under Chapter 2 of		please complete section	(B)
	Part 1 of the Health and Social Care Act 2008 (within the meaning of that Part) in an independent hospital in England			
h)	the chief officer of police of a police force in England and Wales		please complete section	(B)
* If yo	u are applying as a person described in (a) or (b) p	lease	confirm:	
			Please t	ick yes
•	I am carrying on or proposing to carry on a busing the premises for licensable activities; or	ess wh	ich involves the use of	\boxtimes
•	I am making the application pursuant to a			
	 statutory function or 			
	 a function discharged by virtue of Her Maje 	esty's	prerogative	
(A) 181	DIVIDUAL ADDI ICANTS (fill in as applicable)			

(A) INDIVIDUAL APPLICANTS (fill in as applicable)

Mr 🗌	Mrs 🛛	Miss 🗌	Ms 🗌	Other Title (for example, Rev)	
Surname Lee			First na Yuk Ling		
l am 18 yeai	s old or ov	/er		🛛 Plea	se tick yes
Current postal address if different from premises address			k		
Post Town Melksham				Postcode	SN12 6WG
Daytime contact telephone number			01225 704531		
E-mail addro (optional)	ess				

SECOND INDIVIDUAL APPLICANT (if applicable)

Mr 🗌	Mrs	Miss	Ms 🗌	Other Title (for example, Rev)		
			First na	imes	. W ⁶	

l am 18 years old or over	Please tick yes
Current postal address if different from premises address	
Post Town	Postcode
Daytime contact telephone number	
E-mail address (optional)	

(B) OTHER APPLICANTS

Please provide name and registered address of applicant in full. Where appropriate please give any registered number. In the case of a partnership or other joint venture (other than a body corporate), please give the name and address of each party concerned.

Name
Address
Registered number (where applicable)
Description of applicant (for eventual partnership assures uning an eventual association at a
Description of applicant (for example, partnership, company, unincorporated association etc.)
Telephone number (if any)
E-mail address (optional)

Part 3 Operating Schedule

When do you want the premises licence to start?	Da	ау	Mo	ntr	1	Yea	ar	
when do you want the premises idence to start?						T	T	
	 					1. 1	I	I

If you wish the licence to be valid only for a limited period, when do	Day Month Year
you want it to end?	

Please give a general description of the premises (please read guidance note1) Fish and chip shop

If 5,000 or more people are expected to attend the premises at any one time, please state the number expected to attend.

What licensable activities do you intend to carry on from the premises?

(Please see sections 1 and 14 of the Licensing Act 2003 and Schedules 1 and 2 to the Licensing Act 2003)

Pro	vision of regulated entertainment	Please tick yes
a)	plays (if ticking yes, fill in box A)	
b)	films (if ticking yes, fill in box B)	
c)	indoor sporting events (if ticking yes, fill in box C)	
d)	boxing or wrestling entertainment (if ticking yes, fill in box D)	
e)	live music (if ticking yes, fill in box E)	
f)	recorded music (if ticking yes, fill in box F)	
g)	performances of dance (if ticking yes, fill in box G)	
h)	anything of a similar description to that falling within (e), (f) or (g) (if ticking yes, fill in box H)	
Prov	vision of entertainment facilities:	
i)	making music (if ticking yes, fill in box I)	
j)	dancing (if ticking yes, fill in box J)	
k)	entertainment of a similar description to that falling within (i) or (j) (if ticking yes, fill in box K)	
Prov	vision of late night refreshment (if ticking yes, fill in box L)	\boxtimes
<u>Sup</u>	<u>ply of alcohol</u> (if ticking yes, fill in box M)	

In all cases complete boxes N, O and P

Α

timings	ırd days a s (please ı	read	Will the performance of a play take place indoors or outdoors or both – please tick (please read guidance note 2)	Indoors				
guidan	ce note 6)		Outdoors				
Day	Start	Finish		Both				
Mon			Please give further details here (please read guidance note 3)					
Tue								
Wed			State any seasonal variations for performing p guidance note 4)	llaγs (please r	ead			
Thur								
Fri			Non standard timings. Where you intend to us for the performance of plays at different times the column on the left, please list (please read	to those liste	<u>d in</u>			
Sat								
Sun								

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guidan	ce note 6))		Outdoors		
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Tue						
Wed			State any seasonal variations for the exhibition of films (please read guidance note 4)			
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Fri			Non standard timings. Where you intend to us for the exhibition of films at different times to t column on the left, please list (please read guid	hose listed in		
Sat				,		
Sun						

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Indoor sporting events Standard days and timings (please read guidance note 6)			Please give further details (please read guidance note 3)
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Tue			State any seasonal variations for indoor sporting events (please read guidance note 4)
Wed			
Thur			Non standard timings. Where you intend to use the premises for indoor sporting events at different times to those listed in the column on the left, please list (please read guidance note 5)
Fri			
Sat			
Sun			

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	(please r ce note 6)			Outdoors			
Day	Start	Finish		Both			
Mon			Please give further details here (please read gu	idance note 3)			
Tue							
Wed			State any seasonal variations for boxing or wrestling entertainment (please read guidance note 4)				
Thur							
Fri			Non standard timings. Where you intend to us for boxing or wrestling entertainment at different listed in the column on the left, please list (please	ent times to th	<u>ose</u>		
Sat			note 5)	J			
Sun							

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Day	Start	Finish		Both				
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Tue								
Wed			State any seasonal variations for the performa (please read guidance note 4)	nce of live mu	<u>usic</u>			
Thur								
Fri			Non standard timings. Where you intend to us for the performance of live music at different to listed in the column on the left, please list (please)	<u>imes to those</u>				
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Standa timings	ded musi ard days a s (please i ice note 6	and read	Will the playing of recorded music take place indoors or outdoors or both – please tick (please read guidance note 2)	Indoors Outdoors			
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Anything of a similar description to that falling within (e), (f) or (g) Standard days and timings (please read guidance note 6)			Please give a description of the type of enterta be providing	ainment you w	<u>(111</u>
Day Mon	Start	Finish	Will this entertainment take place indoors or outdoors or both – please tick (please read guidance note 2)	Indoors Outdoors	
Tue			Please give further details here (please read gu	Both idance note 3)	
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Thur			State any seasonal variations for entertainment description to that falling within (e), (f) or (g) guidance note 4)		
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Sat			Non standard timings. Where you intend to us for the entertainment of a similar description to within (e), (f) or (g) at different times to those li column on the left, please list (please read guid	o that falling sted in the	<u>s</u>
Sun					

I

Provision of facilities for making music Standard days and timings (please read guidance note 6)			Please give a description of the facilities for m will be providing	aking music v	<u>/ou</u>
			Will the facilities for making music be indoors or outdoors or both – please tick	Indoors	
<u> </u>	1		(please read guidance note 2)	Outdoors	
Day	Start	Finish		Both	
Mon Tue			<u>Please give further details here</u> (please read gu	idance note 3)	
Wed			State any seasonal variations for the provision making music (please read guidance note 4)	n of facilities f	<u>or</u>
Thur					
Fri			Non standard timings. Where you intend to us for provision of facilities for making music at c those listed in the column on the left, please li	lifferent times	to
Sat			guidance note 5)		
Sun					

for da Standa timings	ovision of facilities dancing ndard days and ngs (please read dance note 6)		Will the facilities for dancing be indoors or outdoors or both – please tick (see guidance note 2)	Indoors Outdoors	
guidan) T		Both	
			Please give a description of the facilities for da	uncing you wi	ll be
Day	Start	Finish	providing		
Mon			Please give further details here (please read gu	idance note 3)	
Tue					
Wed			State any seasonal variations for providing dau (please read guidance note 4)	ncing facilities	<u>5</u>
Thur					
Fri			Non standard timings. Where you intend to us for the provision of facilities for dancing entert different times to those listed in the column on	ainment at	-
Sat			list (please read guidance note 5)		
Sun					

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н		

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Provision of facilities for entertainment of a similar description to that falling within i or j Standard days and timings (please read guidance note 6)			Please give a description of the type of enterta you will be providing	ainment facilit	Y
	1	, 	Will the entertainment facility be indoors or	Indeero	
Day Mon	Start	Finish	outdoors or both – please tick (please read	Indoors Outdoors	
WOIT			guidance note 2)		
				Both	
Tue			Please give further details here (please read gu	idance note 3)	,
Wed	****				
Thur			State any seasonal variations for the provision entertainment of a similar description to that for		
			(please read guidance note 4)		
Fri					
				a tha muanta	
Sat			Non standard timings. Where you intend to us for the provision of facilities for entertainment		25
			description to that falling within i or j at differe		
			listed in the column on the left, please list (plean note 5)	ase reau yulua	
Sun					

L

Stand: timing	night refreshment dard days and gs (please read		ard days andtake place indoors or outdoors or both –s (please readplease tick (please read guidance note 2)		Indoors	
guidar	nce note 6	5)		Outdoors		
Dav	Start	Finish		Both	\square	
Mon	23.00	02.00	Please give further details here (please read guestion Serving from the premises may at times be through			
L			front of the premises.			
Tue	23.00	02.00				
Wed	23.00	02.00	State any seasonal variations for the provision refreshment (please read guidance note 4)	n of late night		
Thur	23.00	02.00				
Fri	23.00	04.00	Non standard timings. Where you intend to us for the provision of late night refreshment at d			
			those listed in the column on the left, please li			
Sat	23.00	04.00	guidance note 5)			
Sun	23.00	02.00				

Μ

Standa timings	Supply of alcohol Standard days and mings (please read Juidance note 6)		Will the supply of alcohol be for consumption (Please tick box) (please read guidance note 7)	On the premises Off the premises	
Day	Start	Finish		Both	
Mon			State any seasonal variations for the supply of read guidance note 4)	alcohol (plea	se
Tue					
Wed					
Thur	***		Non standard timings. Where you intend to us for the supply of alcohol at different times to the column on the left, please list (please read guid	nose listed in	
Fri					
Sat					
Sun					

State the name and details of the individual whom you wish to specify on the licence as premises supervisor

Name	
Address	
Postcode	
Personal Li	cence number (if known)
Issuing lice	nsing authority (if known)

Ν

Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 8)

0

Hours premises are open to the public Standard days and timings (please read guidance note 6)			State any seasonal variations (please read guidance note 4)
Day	Start	Finish	
Mon			
Tue			
Wed			
Thur			Non standard timings. Where you intend the premises to be open to the public at different times from those listed in the column on the left, please list (please read guidance note 5)
Fri			
Sat	 		
Sun			

19

P Describe the steps you intend to take to promote the four licensing objectives:

a) General – all four licensing objectives (b,c,d,e) (please read guidance note 9)

The application is to allow an existing fish and chip shop to serve after 23.00. The applicant does not anticipate any issues regarding any of the licensing objectives.

b) The prevention of crime and disorder

c) Public safety

This is an application for a fish and chip shop. The applicant does not anticipate any issues relating to public safety.

d) The prevention of public nuisance

The applicant will provide a litter bin outside of the premises for wrappings for items sold from the premises.

e) The protection of children from harm

The applicant does not envisage any issues relating to children arising from the sale of fish and chips after 23.00.

	Please tick	yes
•	I have made or enclosed payment of the fee	$\mathbf{\nabla}$
•	I have enclosed the plan of the premises	
•	I have sent copies of this application and the plan to responsible authorities and others where applicable	
٠	I have enclosed the consent form completed by the individual I wish to be premises supervisor, if applicable	
•	I understand that I must now advertise my application	
•	I understand that if I do not comply with the above requirements my application will be rejected	

IT IS AN OFFENCE, LIABLE ON CONVICTION TO A FINE UP TO LEVEL 5 ON THE STANDARD SCALE, UNDER SECTION 158 OF THE LICENSING ACT 2003 TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION

Part 4 – Signatures (please read guidance note 10)

Signature of applicant or applicant's solicitor or other duly authorised agent (See guidance note 11). If signing on behalf of the applicant please state in what capacity.

Signature	VDR-
Date	12 September 2011
Capacity	Schicha

For joint applications signature of 2nd applicant or 2nd applicant's solicitor or other authorised agent. (please read guidance note 12). If signing on behalf of the applicant please state in what capacity.

Signature	
Date	
Capacity	

Contact nar associated Wansbrough Northgate H	with this applicati	viously given) and postal ad on (please read guidance not	ldress for corre e 13)	spondence
Post town	Devizes		Post code	SN10 1JX
Telephone number (if any)		01380 733323		
lf you would	l prefer us to corr	espond with you by e-mail y	our e-mail addı	ess (optional)

Notes for Guidance

- Describe the premises. For example the type of premises, its general situation and layout and any other information which could be relevant to the licensing objectives. Where your application includes off-supplies of alcohol and you intend to provide a place for consumption of these off-supplies you must include a description of where the place will be and its proximity to the premises.
- Where taking place in a building or other structure please tick as appropriate. Indoors may include a tent.
- For example the type of activity to be authorised, if not already stated, and give relevant further details, for example (but not exclusively) whether or not music will be amplified or unamplified.
- 4. For example (but not exclusively), where the activity will occur on additional days during the summer months.
- 5. For example (but not exclusively), where you wish the activity to go on longer on a particular day e.g. Christmas Eve.
- 6. Please give timings in 24 hour clock (e.g. 16:00) and only give details for the days of the week when you intend the premises to be used for the activity.
- 7. If you wish people to be able to consume alcohol on the premises please tick on, if you wish people to be able to purchase alcohol to consume away from the premises please tick off. If you wish people to be able to do both please tick both.
- 8. Please give information about anything intended to occur at the premises or ancillary to the use of the premises which may give rise to concern in respect of children, regardless of whether you intend children to have access to the premises, for example (but not exclusively) nudity or semi-nudity, films for restricted age groups, the presence of gaming machines.
- 9. Please list here steps you will take to promote all four licensing objectives together.
- 10. The application form must be signed.
- 11. An applicant's agent (for example solicitor) may sign the form on their behalf provided that they have actual authority to do so.
- 12. Where there is more than one applicant, both applicants or their respective agents must sign the application form.
- 13. This is the address which we shall use to correspond with you about this application.

www.wiltshire.police.uk



14 OCT 2011

RECEIVED

PUBLIC PROTECTION



Divisional Licensing Officer Trowbridge Police Station Polebarn Road Trowbridge Wiltshire BA14 7EP Telephone: 101 Mobile: Ext: 725578 Direct Dial: Facsimile: 01225 794799 DX: 146500, Trowbridge 5.

Mrs Linda Holland Senior Licensing Officer Public Protection Services Wiltshire Council Monkton Park Chippenham, Wilts SN15 1ER

Date 10 October 2011 Your ref

Our ref

Reply contact name is David Bennett

Dear Mrs Holland,

Ref: 9 The Bridge, Chippenham SN15 1HA

The Wiltshire Police have received an application from Mrs Yuk Ling Lee, via her Solicitors, Wansbroughs for a premises licence to be granted.

The premises is a fish and chip shop and the application is to cover the sale of fish and chips after 23.00 hours. The application being that on Sunday to Thursday their closing time would be 02.00 hours instead of 23.00 hours, and Friday and Saturday they would close at 04.00 hours.

Wiltshire Police have concerns over the amount of violent crime and incidents that occur in this area of Chippenham, many of which span the opening times of this application. The Police are actively involved in reducing such incidents, but feel another premises opening at these times would only exacerbate the situation. I am therefore writing to confirm that the Wiltshire Police are placing an objection to this application on crime reduction grounds.

Yours sincerely,

David Bennett Divisional Licensing Manager



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RECEIVED 1 1 OCT 2011 PUBLIC PROTECTION

ACK SENT 11/10/11 KI

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Yours sincerely,

David Bennett Divisional Licensing Manager



Wiltshire Council

Where everybody matters

REPRESENTATION FORM

This form must be returned within the statutory period, which is 28 days from the date the notice was displayed on the premises or the date specified in the Public Notice in the newspaper. Please contact the Licensing Section to confirm this date.

In the Licensing Act 2003, the term 'vicinity' is used with particular reference to those 'interested parties' who may lodge Representations to applications for Premises Licences and who may make Representations concerning existing Premises Licences. Although the Act does not define the term 'vicinity' it does define the term an 'interested party' as 'a person living in the vicinity, a body representing persons living in the vicinity, a person involved in a business in the vicinity, a body representing those persons' or a member of the relevant Licensing Authority (ie, elected Councillor).

Premises about which Representation is being made	9 The Bridge, CL	i'spertra	am.
Your Name Chris Crook			
Postal Address	6 Greenway Perk Chippenham Diltshire		
Contact Telephone Number			
A member of the Relevant L Licensing Authority in whice	isiness in the vicinity? lents or businesses in the vicinity? icensing Authority (ie, elected Councillor of the	Yes	No
If you are representing residents or businesses in the vicinity please list those residents or businesses who have asked you to represent them	Subury 18 The Bridge Chippenham		

Your Representation must relate to one of the four Licensing Objectives, which are detailed below. Please detail the evidence supporting your Representation and the reason for your Representation. If necessary, separate sheets may be used.

OBJECTIVES	EVIDENCE
1.	
The prevention of harm to children	
Cumulen	
2.	
To prevent public nuisance	

OBJECTIVES	EVIDENCE
3. To prevent crime and disorder	Please See Sheet attended
-	
4.	
Public Safety	

Please list below any suggested actions that you feel the applicant could take to address your concerns.

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If a hearing needs to be held to determine the Premises Licence Application, the Councillors will generally only be able to consider matters that have previously been disclosed. However, additional information in support of your Representation may be considered if all parties at the Hearing agree. We advise that you detail all matters that you wish to be considered on this initial Representation, attaching additional sheets if necessary.

If you do make a Representation you will be invited to attend the Licensing Sub-Committee Hearings and any subsequent appeal proceedings relevant to your Representation.

All Representations in their entirety, including your name and address, will be disclosed to the Premises Licence applicant.

Please return this form, along with any additional sheets, to the Licensing Officer at the Wiltshire Council Office covering the area in which the licensed premises are situated (see below):

Chippenham:Wiltshire Council, Monkton Park, Chippenham, Wiltshire, SN15 1ERDevizes:Wiltshire Council, Browfort, Bath Road, Devizes, Wiltshire, SN10 2ATSalisbury:Wiltshire Council, 27/29 Milford Street, Salisbury, SP1 2APTrowbridge:Wiltshire Council, Bradley Road, Trowbridge, Wiltshire, BA14 0RD

Representation Evidence relating to Licensing Objective 3 for 9 The Bridge, Chippenham

Whilst we would welcome another late night refreshments venue in town we must, as a responsible operator, ensure that any new premises wishing to cater for the late night trade are also taking appropriate responsible measures to effectively operate their venue.

The application in its current form does not appear to be forthcoming with any information on how the applicant intends to operate and run their premises during these hours. We are interested to understand what policies and processes the applicant intends to introduce to help reduce the impact of their premises on the area. It also concerns me greatly that the applicant does not see that any additional action is required by them to open during these hours. We have had to adapt our own internal policies and implement new procedures to ensure we continue to operate safely and effectively during these hours.

We have over the past 2+ years of successfully operating during these hours worked very hard with the local authority, police and the other late night establishments (11's night club in particular) to introduce measures which continue to help reduce the impact revellers have in the vicinity during these hours. I would expect any new venue wishing to trade late nights do their part to ensure their premises is geared to operate during those times and that steps are taken to ensure their premises does to not negatively impact on the area.

We believe that if the licence is granted as currently applied for then there is real potential for the venue to adversely impact the area. We believe the applicant must have as a minimum have; appropriate CCTV install (covering customer area and store frontage); be actively involved with the towns Pubwatch programme; undertake a risk assessment for trading during these hours and implement mitigate activities; undertake a risk assessment into the requirement for door security; produce a late night operating policy.

I hope that the information provided is sufficiently relevant and the licensing authority considers the points raised in this representation when deciding the outcome of the application.

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ACK SENT NOTINES RECEIVED 06 OCT 2011 PUBLIC PROTECTION Where everybody matters

REAR STRUCTURE

This form must be returned within the statutory period, which is 28 days from the date the notice was displayed on the premises or the date specified in the Public Notice in the newspaper. Please contact the Licensing Section to confirm this date.

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Premises about which	·			
Representation is being made	9 THE BRIDGE, CHIPM	ENHAN		
Your Name	CHRISTOPHER CASWIL			
Postal Address	19 THE SOPRET		*****	
	CHERHILL			
New York State of the state o	WILTSHIRE	SNII 8	XP	
Contact Telephone Number		**********	NT1009304264844444440070000	
Are you:		Yes	No	
A person who lives in the vic	inity?			
 A person who operates a bus 	iness in the vicinity?		V	
 A person representing reside 	nts or businesses in the vicinity?		1	
 A member of the Relevant Lie Licensing Authority in which 	$\overline{\mathbf{V}}$	ut allor Clone and the allor and		
If you are representing residents or businesses in the vicinity please list those residents or businesses who have asked you to represent them		ine contractions of the second se		

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OBJECTIVES	EVIDENCE	
1.		
The prevention of harm to children		
2.	AN INCORNER IN THE ADDRESS MIN	
To prevent public nuisance	AN INCREASE IN THE NUMBER AND LOCATIONS OF LATE MIGHT TAKE AWARS IS HARMFUL TO TAUBLIC ORDER INTHIS AREA	
1925/2719/1926/1926/1926/1926/2012/2012/1926/2926/2926/2926/2926/2926/2926/29	HARMFUL TO TAUBLIC ORDER INTHIS AREA	

THIS LICENSING OBJECTIVE,

OBJECTIVES	EVIDENCE		
3. To prevent crime and disorder	AS ABOVE, XET ANOTHER LATE NIGHT TAKE AWAY CAN ONLY AND TO THE LIKELIHOD OF ALCOHOL FUELDED		
4. Public Safety	TROUBLED AREA,		

Please list below any suggested actions that you feel the applicant could take to address your concerns.

CLOSE	AT MIDNIGHT	EVERY	NIGHT
CREEP. ARTER	(AND PEGPET)" ING' APPLICATION AN UNDBOM WAS C-WEN IN	N, EXTEM THKING TO	LING THE HOURS

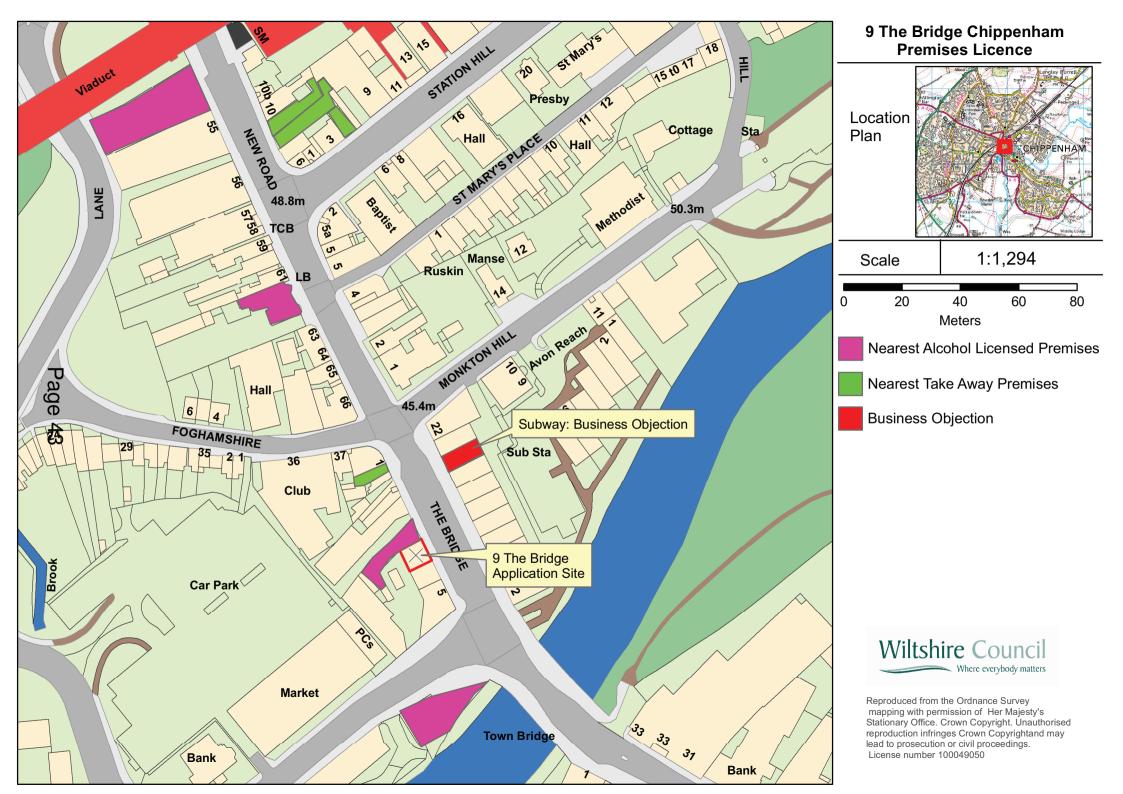
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Page 44

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